

# ASTON TOWNSHIP NIGHT OF LUMINARIES

## Luminary Bags Order Form

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PHONE #** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**Cash ( )**

**Check ( )**

**Check #** \_\_\_\_\_

**Receipt No** \_\_\_\_\_

**NOTE: ALL ORDERS DUE BY NOVEMBER 26, 2024**

Sponsored by

**ASTON TOWNSHIP PARK AND RECREATION**

**SATURDAY, DECEMBER 21, 2024**